



# WOODSVILLE HIGH SCHOOL

## Engineering Excellence

Friday, September 16th, 2022



Today is a White Day



[WoodsvilleHighSchool.com](http://WoodsvilleHighSchool.com)

<p><b>Order your yearbooks before Oct. 21st to get them at a discounted \$35!</b> The yearbook team is holding a cover contest for the 2022-2023 yearbook. Questions? See Mr. Grace or Stevie Warf.</p>	<p>“The most wasted of days is one without laughter.” – E.E. Cummings</p>	<p>Student Registrations, NH Language Survey, and the NH Residency forms deadline is 9/23. You may submit those either directly to Ms. Bishop in the front office or your Roundhouse teacher. Anything turned in after that will result in a detention.</p>
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<p><b>Breakfast:</b> Sausage Egg &amp; Cheese on an English Muffin, Blueberry Muffin, Warm Cinnamon Bun, Juice, Hot Cocoa</p>	<p><b>Lunch:</b> <b>Chicken Parmesan Served with Buttered Carrots &amp; Dinner Roll.</b> Burgers, Chicken Nuggets, Pizza, Grab &amp; Go wraps, and Chef Salad.</p>
<p>GSA will meet on Thursdays in the Music Room during Flex 3 and/or 3:00-3:30.</p>	<p>The Environmental Club will meet Wednesdays at 3:10 in Mrs. Eck's room.</p>
<p><b>SENIOR CLASS MEETING IN THE LIBRARY ON FRIDAY, 9/16, FLEX 3</b></p> <p>The Class of 2025 Mums are being delivered on Friday, September 23rd. Parents can pick up their orders on Friday, September 23rd, from 5:-7:00 pm and Sunday, September 25th, from 9:00 - 12:00.</p>	<p>The Junior Class is kicking off our fundraising season with a Mega-Money raffle! Tickets are \$20 each and will be sold from Tuesday, September 13th through the 23rd. Participants can win several cash prizes from \$25 to \$500. Proceeds will go towards the Class of 2024 graduation expenses. Drawings will be announced through Facebook live on October 3, 2022. See a member of the Junior class for your raffle ticket today!</p>

YLTA's Adventure-Based Experiences are starting Friday! Please see Mr. Mitchell or Mr. Strauch and sign up to Kayak Long Pond from 11:00 am - 2:00 pm Friday the 16th or Hiking Mt. Gardner on Wednesday the 28th from 11:00 am-12:30 pm.



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### Library & Learning Commons & Brighter Futures Program



Open Monday - Friday from 7:30 AM - 3:00 PM

#### WHS Free Digital Resources

[Gale Database](#) \* [EBSCOHost](#)  
[WHS Library Look Up](#)  
[SORA \(audio & ebooks\)](#)  
<https://eric.ed.gov>  
[First Chapter Fridays](#)

#### The Mini College Fair is coming!

September 28th

PSAT testing for sophomores will be on Wednesday, October 12. Any juniors who want to sign up for the testing must do so in guidance.

#### SAT WORD OF THE WEEK

Abysmal  
*adj.* extremely bad

Scott received an abysmal grade on his research paper!

#### TODAY IN HISTORY

**In 1620** - The Mayflower departs Plymouth, England, with 102 Pilgrims and about 30 crew for the New World.

**In 1630** - The Massachusetts village of Shawmut changes its name to Boston.

**In 1965** - British singer Davie Jones changes his stage name to "David Bowie" to avoid confusion with the "Monkee" of the same name

You can pick up yearbook order forms in the library.

#### The following students have been elected to the Student Council for the 2022/2023 school year.

**Seniors** - Paige Smith, Anna Steenburgh, Malerie Ruff, and Brianna Youngman

**Juniors** - Mackenzie Griswold, Izabella Rutherford, Anna Englert, Connor Houston

**Sophomores** - Sebastian Restelli, Bryce Williams, Jane Roy, Colby Heathe

**9th graders** - Riley Emmerton, Peyton Rutherford, Katie Houston, Sam Aldrich

See Job Opportunities Below!



#### UPCOMING COLLEGE & CAREER OPPORTUNITIES

*The University of Southern Maine* will visit the WHS campus on Monday, 9/26, at 2 pm.

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*Husson University* will visit the WHS campus on Friday, October 14, 2022, from 1:30-2 pm.

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*UNE* will be visiting the WHS campus on Tuesday, October 18, 2022, at 9 am

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*Emmanuel College* will visit the WHS campus on Wednesday, November 16th, from 1:30-3 pm.

Sign Up w/ Mrs. Paranto in Guidance or Mr. Nichols in the Library



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Sep. 15	Flex 3/ 3:00	GSA Meeting	Rm. 23
Sep 15	7:50 - 8:15	National Honor Society Meeting	WHS Library
Sep. 16	Flex 3	Senior Class Meeting	WHS Library
Sept. 16	7-10	Homecoming Dance \$10 per person/\$15 per couple	@ BMU - Business Casual Dress
Sept. 17	11 - 3	Homecoming Games	@ BMU
Sept. 18-24	All Day	<b>Banned Books Week</b>	WHS Library & Learning Commons
Sep. 22	7:50 - 8:15	National Honor Society Meeting	WHS Library
Sep. 26	2:35-2:55	Monday Assembly Day Schedule	WHS Gym
Sept. 26	2-3	University of Southern Maine	Main Conference Room
Sept. 28	8:30 to 9:15	Mini College Fair	WHS Gym



Click [HERE](#) to See More WHS Events!



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## WHS ATHLETICS

[VISIT THE WHS ATHLETICS WEBSITE](#)

### Thursday, September 15

- |        |                           |
|--------|---------------------------|
| 3:15pm | Cross-Country Practice    |
| 4:00pm | V GOLF Match @ Monadnock  |
| 4:00pm | VB Soccer AWAY @ Lin-Wood |
| 4:00pm | VG Soccer AWAY @ Lin-Wood |
| 4:30pm | Golf Practice             |

### Friday, September 16

- |        |                       |
|--------|-----------------------|
| 3:15pm | BOYS Soccer Practice  |
| 3:30pm | GIRLS Soccer Practice |
| 4:30pm | Golf Practice         |

### Saturday, September 17

- |         |                                      |
|---------|--------------------------------------|
| 10:00am | Cross Country @ Profile Invitational |
| 11:00am | VG Soccer AWAY @ BMU                 |
| 1:00pm  | VB Soccer AWAY @ BMU                 |



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## LOCAL JOB OPPORTUNITIES

### **Want to Make Some CASH?!**

See WHS Athletic Director, Mrs. Taylor- we are looking for individuals to run lines for all home Soccer games.

### **Grafton County Nursing Home has part-time openings for Dietary Aides.**

Positions provide a rewarding opportunity to gain experience in a nursing home setting serving the residents meals and working in the Kitchen area. Positions are part time 15-20 hours per week, including an after-school shift of 4:15-7:15 and varied weekend shifts. Pay starts at \$13.13 per hour plus applicable shift differentials.

Apply online:

[www.co.grafton.nh.us/employment-opportunities](http://www.co.grafton.nh.us/employment-opportunities)

or contact us:

Grafton County Human Resources  
3855 Dartmouth College Hwy, Box 3  
North Haverhill, NH 03774  
Email: [hr@graftoncountynh.gov](mailto:hr@graftoncountynh.gov)

Aldrich General Store is hiring. Please inquire within the store.

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The Iron Rail Grill will hold open interviews from 2-6 pm on Friday, September 16th.