



MAIL TO:

THE AMERICAN LEGION
DEPARTMENT OF NEW HAMPSHIRE121 South Fruit St
CONCORD NH 03301

ALBERT T. MARCOUX MEMORIAL SCHOLARSHIP APPLICATION

\$2000.00

Please provide the following information:

NAME

(LAST)

(FIRST)

(MIDDLE INIT.)

(AGE)

ADDRESS

(STREET OR P.O. BOX)

(CITY, STATE, ZIP CODE)

TELEPHONE

RESIDENT OF NEW HAMPSHIRE _____ YEARS

NAME OF PARENT OR GUARDIAN YOU LIVE WITH _____

EMPLOYER & EMPLOYMENT FATHER _____

MOTHER _____

TOTAL HOUSEHOLD INCOME BEFORE DEDUCTIONS \$ _____

NUMBER OF YOUNGER CHILDREN IN YOUR FAMILY _____

NUMBER OF FAMILY IN COLLEGE OR POST SECONDARY SCHOOL NEXT YEAR _____

COLLEGE EXPENSES

ANTICIPATED RESOURCES

Tuition and Fees \$ _____

Parents Contributions \$ _____

Room and Board \$ _____

Scholarship & Grants \$ _____

Books and Supplies \$ _____

Your Contribution \$ _____

Personal \$ _____

College Work Study \$ _____

Travel\Commuting \$ _____

Other (Specify) \$ _____

Others \$ _____

TOTAL \$ _____

TOTAL \$ _____

**** APPLICANT MUST SUBMIT THE FOLLOWING INFORMATION WITH THIS APPLICATION**

- 1 A photo copy of your mother or father's LEGION or AUXILIARY current membership card. In case of deceased parent (s), membership at time of death is hereby certified by the Post Adjutant.
- 2 Evidence of acceptance to an accredited four (4) year college or university leading to a Bachelors Degree.
- 3 A resume to include such information as educational background, all school and outside activities, and other information you feel is important.
- 4 Brief narrative of explanation of intended vocation to be pursued.
- 5 A transcript of high school grades for Junior and Senior years, showing at least a "B" average.
- 6 At least two (2) letters of endorsement, (i.e. Teachers, Principal or other prominent members of your community).

WE CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.

Students Signature_____
Parent or Guardian Signature

Scholarship for applicant entering first year of a four (4) year college or university leading to a Bachelors degree and has been a resident of New Hampshire at least three (3) years.

**** APPLICATION MUST BE RECEIVED NO LATER THAN MAY 1st**